

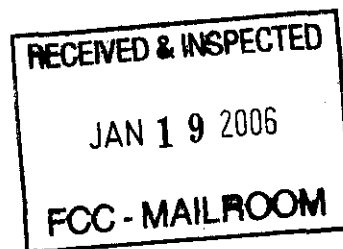


Julian Union School District

P.O. Box 337 • Julian, CA 92036 • (760) 765-0661 • Fax (760) 765-0220

"Our mission is to provide every student success in learning"

DOCKET FILE COPY ORIGINAL



January 11, 2006

Federal Communications Commission
Office of the Secretary
445 12th Street, SW
Room TW-A325
Washington, DC 20554
Fax: 202-418-0187

Ref: CC Docket No. 96-45 and CC Docket No. 02-6

Re: Julian Union Elementary School District
PO Box 337
Julian, CA. 92036
Ph: 760 765 0661
Fax: 760 765 0220
Kevin Ogden, Superintendent
kogden@sdcoe.k12.ca.us

Entity: 143645
Form 471: 455089
Funding Year: 8 (2005-2006)

To Whom It May Concern:

We are appealing the Administrator's Decision on Appeal – Funding Year 2005-2006 from USAC, dated December 28, 2005. It specifies that USAC believes that Julian Union Elementary School District should be classified as Urban, based on the Metropolitan Statistical Area (MSA) data. We disagree with this ruling and wish to appeal to the FCC based on the following information.

As shown in the attachments, Julian Union Elementary School District is clearly in a rural area. Attached please find:

- 1) Administrator's Decision on Appeal
- 2) The NCES website showing the locale as: Rural, inside CBSA / 8.
- 3) The California Frontier and Rural Demographics 2000 U.S. Census. You can see that the area of Julian is in the Designation of Frontier, MSSA (Medical Service Study Area) 152. Below the chart, the definition of "Rural" is a MSSA with a population density of 50,000 persons. The definition of "Frontier" is a MSSA with a population density equal or less than 11 persons per square mile."

No. of Copies rec'd _____
List A B C D E

Governing Board: Joy Booth, Jim McFall, Susan Slaughter, Michael Strachota, Eileen Tellam
Jr. High Principal: Brian Duffy • Superintendent: C. Kevin Ogden

4) The Grant Award Notification from the U.S. Department of Education shows Julian Union School District – Elementary as the recipient for the Project Description of 84.358A Application for Small, Rural School Achievement Program.

5) A letter from Dianne Jacob, a Supervisor from the San Diego County Board of Supervisors, verifying the rural status.

6) A letter from Rudy Castruita, County Superintendent of Schools, San Diego, CA. verifying the rural status of Julian Union Elementary School District.

Additionally, the Julian Union Elementary School District shares the same piece of contiguous property as the Julian Union High School District. USAC has determined that the High School District is rural but has determined that the Elementary District is Urban. This doesn't make sense. They are on the same piece of contiguous property and *not separated by any streets*.

Please let me know if I can provide any more information. Thank you for your consideration.

Sincerely,



Kevin Ogden
District Superintendent

ATTACHMENT 1
PAGE 1/3**Universal Service Administrative Company**
Schools & Libraries Division**Administrator's Decision on Appeal – Funding Year 2005-2006**

December 28, 2005

Nancy von Langen-Scott
NvLS Professional Services, LLC
12265 Scripps Poway Parkway, Suite 112-307
Poway, CA 92064

Re: Applicant Name: JULIAN UNION ELEM SCH DISTRICT
Billed Entity Number: 143645
Form 471 Application Number: 455089
Funding Request Number(s): 1249722, 1249767, 1249781, 1249787
Your Correspondence Dated: November 16, 2005

After thorough review and investigation of all relevant facts, the Schools and Libraries Division (SLD) of the Universal Service Administrative Company (USAC) has made its decision in regard to your appeal of SLD's Funding Year 2005 Funding Commitment Decision Letter for the Application Number indicated above. This letter explains the basis of SLD's decision. The date of this letter begins the 60-day time period for appealing this decision to the Federal Communications Commission (FCC). If your Letter of Appeal included more than one Application Number, please note that you will receive a separate letter for each application.

Funding Request Number(s): 1249722, 1249767, 1249781, 1249787
Decision on Appeal: Denied
Explanation:

- You are appealing SLD's decision to decrease the funding amount due to the modification of the site-specific discount from 70% to 60%. In particular, the Rural classification was modified to Urban. In support of your appeal, you provide a document from the California Frontier and Rural Demographics 2000 U.S. Census and a Grant Award Notification from the U.S. Department of Education to show that Julian Union Elementary School District should be considered as a Rural classification. In addition, you state that Julian Union Elementary School District shares the same property with Julian Union High School. However, Julian Union High School was considered Rural by the same reviewer who reviewed this application.

Attachment 1

2/3

- After thorough review of the appeal and relevant supporting documentation, it was determined that the correct classification for Julian Elementary/Junior High School (BEN 103948) is Urban. Every school or library in the United States is located in either a rural or an urban area, based on the Metropolitan Statistical Area (MSA) data. It was determined based on the physical address you provided during initial review of the Form 471 application, that the billed entity is located within San Diego County, and with Tract Code 0209.4. Compared to the USAC web site under Rural/Urban classification (<http://www.sl.universalservice.org/reference/msa/RuralUrbanClassYr4.asp>), this Tract Code was not listed under the county, and therefore the entity is considered Urban. The modification of the classification resulted with the corrected discount of 60%. The documentation you provided on appeal does not support that it was based from the MSA data. It is ultimately the applicant's responsibility to ensure their application be in compliance with the FCC rules.
- SLD's review of your application determined that your discount eligibility should have been 60%. Since you did not demonstrate in your appeal that the adjustment SLD made to your discount percentage was incorrect because of the Rural classification, SLD denies your appeal.
- You indicated on your Form 471 that your discount eligibility is 60%. FCC rules provide that the discount available to an applicant is determined by indicators of poverty and high cost. 47 C.F.R. § 54.505(b). The level of poverty is measured by the percentage of students enrolled in a school or school district who are eligible for a free or reduced price lunch under the National School Lunch Program, or a federally-approved alternative mechanism. Alternatively, the level of poverty is measured according to participation in Medicaid, food stamps, Supplementary Security Income (SSI), federal public housing assistance or Section 8, or Low Income Home Energy Assistance Program (LIHEAP). See Federal-State Joint Board on Universal Service, CC Docket No. 96-45, *Report and Order*, 12 FCC Rcd 8776, FCC 97-157, n.1334 (rel. May 8, 1997). The high cost determination is made pursuant to FCC rules that classify a school or library as rural or urban. 47 C.F.R. § 54.505(b)(3). An applicant's discount rate is determined by reference to a matrix based upon the level of poverty and whether a school is classified as rural or urban. 47 C.F.R. § 54.505(c).

If your appeal has been approved, but funding has been reduced or denied, you may appeal these decisions to either the SLD or the FCC. For appeals that have been denied in full, partially approved, dismissed, or canceled, you may file an appeal with the FCC. You should refer to CC Docket No. 02-6 on the first page of your appeal to the FCC. Your appeal must be received or postmarked within 60 days of the date on this letter. Failure to meet this requirement will result in automatic dismissal of your appeal. If you are submitting your appeal via United States Postal Service, send to: FCC, Office of the Secretary, 445 12th Street SW, Washington, DC 20554. Further information and options for filing an appeal directly with the FCC can be found in the "Appeals Procedure" posted in the Reference Area of the SLD web site or by contacting the Client Service Bureau. We strongly recommend that you use the electronic filing options.

ATTACHMENT 1

3/3

We thank you for your continued support, patience and cooperation during the appeal process.

Schools and Libraries Division
Universal Service Administrative Company

ATTACHMENT 2

PAGE 1 OF 2



Search for Public Schools

CCD Common Core of Data

Search Information Search Results Modify Search Data Notes/Grant IDs Help

School Name: Julian Elementary	District Name: Julian Union Elementary district information	County: San Diego schools in county
Mailing Address: P.O. Box 337 Julian, CA 92036-0337	Physical Address: 1704 HWY. 78 Julian, CA 92036-0337	Phone: 760-765-0661

NCES District ID:	NCES School ID:	State District ID:	State School ID:
0619140	061914002306	3768163	6038327

School Characteristics

Grade Span: (grades KG - 7) KG 1 2 3 4 5 6 7	Type: Regular school
Total Students: 321	Locale/Code: Rural, inside CBSA / 8
Classroom Teachers (FTE): 20.0	Status: Currently operational
Student/Teacher Ratio: 16.0	

Charter: no Magnet: no Title I School: yes Title I School-Wide Program: no

Enrollment Characteristics

Enrollment by Grade:

	KG	1	2	3	4	5	6	7	Ungraded
Students	48	37	50	45	41	49	50	1	0

Enrollment by Race/Ethnicity:

	Amer Ind/ Alaskan	Asian	Black	Hispanic	White
Students	39	3	0	60	219

Enrollment by Gender:

	Male	Female	Unknown
Students	162	159	0

Free lunch eligible: 121 **Reduced-price lunch eligible:** 32 **Migrant Students:** 0

Note: Details may not add to totals.

Source: CCD Public school data 2003-2004 school year

Note: "N/A" means the data are not available or not applicable.

National Center for Education Statistics
Office of Educational Research & Improvement, U.S. Dept. of Education
1990 K Street, NW, Washington, DC 20006, USA, Phone: (202) 502-7300

Document 2
2 / 2



Search for Public School Districts

CCD Continuum
Core of Data

District Information

[Modify Search](#) [Data Notes/Grant IDs](#) [Help](#)

District Name: Julian Union Elementary schools for this district	County: San Diego	County ID: 06073
Mailing Address: P.O. Box 337 Julian, CA 92036-0337	Physical Address: 1704 HWY. 78 Julian, CA 92036-0337	Phone: (760) 765-0661
NCES District ID: 0619140	State District ID: 3768163	

District Details

[Characteristics](#) [Staff](#) [Fiscal](#) [Census](#)

[Show All](#)

Grade Span: (grades KG - 12)

KG 1 2 3 4 5 6 7 8 9 10 11 12

Total Schools:	3	Type:	Regular School District
Total Students:	1,757	Locale/Code:	Rural, inside CBSA / 8
Classroom Teachers (FTE):	81.6	Status:	No Boundary Change
Student/Teacher Ratio:	21.5	Metro Status:	MSA - Not Central City
Summer Migrant Students:	0	CSA/CBSA:	41740
ELL (formerly LEP) Students:	42	Supervisory Union #:	000
Students with IEPs:	140		

Source: CCD public school district data for the 2003-2004 school year.
Note: "N/A" means the data are not available or not applicable.

National Center for Education Statistics
Office of Educational Research & Improvement, U.S. Dept. of Education
1990 K Street, NW, Washington, DC 20006, USA, Phone: (202) 502-7300

Attachment 3

Page 1/2

California Frontier and Rural* Demographics
2000 U.S. Census: Totals by County, Medical Service Study Area (MSSA), and Region

San Diego County 2000 Demographics by MSSA			Population Demographics																	
Region: Southern			Race/Ethnicity								Total Population	Total CMRan	Age Distribution				Poverty Level		Population per Sq. Mile	Area in Square Miles
Designation	MSSA No.	MSSA Name	White	Black	Native Amer./ Eskimo	Asian	Hawaiian/ Pacific Is.	Hispanic	Other	Multi-Racial			0-4	5-17	18-64	65+	100% Poverty Level	200% Poverty Level		
Rural	153.1	Pala/Pauma Valley	55.4	1.1	19.8	2.3	0.1	38	17.9	3.4	7097	6941	7.9	25.3	58.6	8.3	17.4	41.2	73.8	96.2
Rural	153.2	Rincon/San Patricio/Valley Center	80.1	0.5	5.3	1.5	0.1	20.5	9.3	3.2	10651	13561	6	28.8	57.4	14	9.5	21.7	139.7	97.7
Rural	154	Barroza/Moreno	74.9	0.4	17.7	0.5	0.2	11.7	2.9	3.3	2067	1951	7	27.7	62.1	10.2	8.6	14.6	44.3	46.7
Rural	155	Abnail/Blossom Valley/Casta/Descanso/El Centro/Harmon Canyon/Japantown/Pala Verde	90.1	1	1.7	1.5	0.2	10.3	2.8	2.7	31849	31283	5.7	25.2	62.9	11.9	6.6	16.7	215.5	147.6
Rural	157	Culver/Sagehen Springs/Indian Springs/Jamacha/Jamu	85.8	1.6	0.8	2.3	0.3	16.9	5.1	3.5	12258	11872	5.3	27.8	62.7	9.5	7.6	16	59	207.7
Rural	158.1	Ramona/Rock Haven/Resamont	83.2	0.6	1.3	0.9	0.2	21.2	10.3	3.4	22699	22443	7.5	29.7	61.5	8.9	10.8	29.1	219.3	103.5
Rural	159	Buckman Springs/Canyon City/Jacumba/Moreno Village/Tacote	72.6	2.7	6.9	0.6	0.2	26.6	11.8	5.3	8485	6160	6.1	30	57.7	12.2	19.5	39.5	14.4	449.3
Rural	160	Borrego/Camp Pendleton/Fallbrook/Live Oak/Pala/Rainbow/San Luis Rey/Haigh/Minterwain	71	6.4	1.1	2.4	0.4	26.4	14.5	4.1	60100	58153	9	25.1	66.1	8.8	9.3	29.5	204.2	382.2
Frontier	162	Bonnie Springs/Ojomeca/Juana/Kentwood in the Pines/Laguna/Ocotillo Wells/Palm Springs/Pine Valley/Winter Springs	65.4	1.1	4.3	0.6	0.1	15.8	6.1	2.3	11588	11302	4.5	22.1	68.6	19.3	10.4	27.3	6.5	1794.8
Rural/Frontier Totals			77.7	3.3	2.8	1.9	0.3	21.6	10.4	3.6	167,794	161,736	7.3	19.1	63.1	10.6	9.6	26.7	56.3	3,338

*The definition of "Rural" is a Medical Service Study Area (MSSA) with a population density of 250 persons or less per square mile and have no incorporated area greater than 50,000 persons. The definition of "Frontier" is a MSSA with a population density equal or less than 19 persons per square mile.

Source: OSHPD - Health Workforce and Community Development
California Rural Health Policy Council
Updated 1/04

10/19/2005 10:45 7607652926

JULIAN LHSD

PAGE 03

Attachment 3
Page 2/2**Increased font from California Frontier and Rural Demographics sheet:**

The definition of "Rural" is a Medical Service Study Area (MSSA) with a population density of 250 persons or less per square mile and have no incorporated area greater than 50,000 persons. The definition of "Frontier" is a MSSA with a population density equal or less than 11 persons per square mile.

Designation MSSA No. MSSA Name

Frontier	152	Borrego Springs/Cuyamaca/Julian Kertwood in the Pines, Laguna, Ocotillo Wells, Palomar, Pine Valley, Warner Springs
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Source: OSHPD – Health Workforce and Community Development, California Rural Health Policy Council, Updated 1/04



U.S. Department of Education
Washington, D.C. 20202

Attachment 4
PAGE 1/3

GRANT AWARD NOTIFICATION

1 RECIPIENT NAME: Julian Union School District - Elementary P. O. Box 337 1704 Cape Horn Julian, CA 92036	5 AWARD INFORMATION PR/AWARD NUMBER S358A052869 ACTION NUMBER 01 ACTION TYPE New AWARD TYPE Formula																				
2 PROJECT DESCRIPTION 84.358A APPLICATION FOR SMALL RURAL SCHOOL ACHIEVEMENT PROGRAM	6 AWARD PERIODS BUDGET PERIOD 07/01/2005 - 09/30/2006 FEDERAL FUNDING PERIOD 07/01/2005 - 09/30/2006																				
3 EDUCATION STAFF RECIPIENT STATE DIRECTOR X X EDUCATION PROGRAM CONTACT Robert A. Hitchcock (202) 260 - 1472 EDUCATION PAYMENT CONTACT GAPS PAYEE HOTLINE (888) 336 - 8930	7 AUTHORIZED FUNDING <table border="0"> <tr> <td>CURRENT AWARD AMOUNT</td> <td>\$2,700.00</td> </tr> <tr> <td>PREVIOUS CUMULATIVE AMOUNT</td> <td>\$0.00</td> </tr> <tr> <td>CUMULATIVE AMOUNT</td> <td>\$2,700.00</td> </tr> </table>	CURRENT AWARD AMOUNT	\$2,700.00	PREVIOUS CUMULATIVE AMOUNT	\$0.00	CUMULATIVE AMOUNT	\$2,700.00														
CURRENT AWARD AMOUNT	\$2,700.00																				
PREVIOUS CUMULATIVE AMOUNT	\$0.00																				
CUMULATIVE AMOUNT	\$2,700.00																				
4 KEY PERSONNEL N/A	8 ADMINISTRATIVE INFORMATION DUNS/SSN 063201052 REGULATIONS CFR PART 76 EDGAR AS APPLICABLE ATTACHMENTS N/A																				
9 LEGISLATIVE AND FISCAL DATA AUTHORITY: PL 107-110 ELEMENTARY & SECONDARY EDUCATION ACT OF 1965, AS AMENDED 2001 PROGRAM TITLE: RURAL EDUCATION ACHIEVEMENT PROGRAM CPDA/SUBPROGRAM NO: 84.358A <table border="1"> <thead> <tr> <th>FUND CODE</th> <th>FUNDING YEAR</th> <th>AWARD YEAR</th> <th>ORG. CODE</th> <th>CATEGORY</th> <th>LIMITATION</th> <th>ACTIVITY</th> <th>CFDA</th> <th>OBJECT CLASS</th> <th>AMOUNT</th> </tr> </thead> <tbody> <tr> <td>1000M</td> <td>2005</td> <td>2005</td> <td>ES000000</td> <td>B</td> <td>QJ5</td> <td>000</td> <td>358</td> <td>4101A</td> <td>\$2,700.00</td> </tr> </tbody> </table>		FUND CODE	FUNDING YEAR	AWARD YEAR	ORG. CODE	CATEGORY	LIMITATION	ACTIVITY	CFDA	OBJECT CLASS	AMOUNT	1000M	2005	2005	ES000000	B	QJ5	000	358	4101A	\$2,700.00
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1000M	2005	2005	ES000000	B	QJ5	000	358	4101A	\$2,700.00												

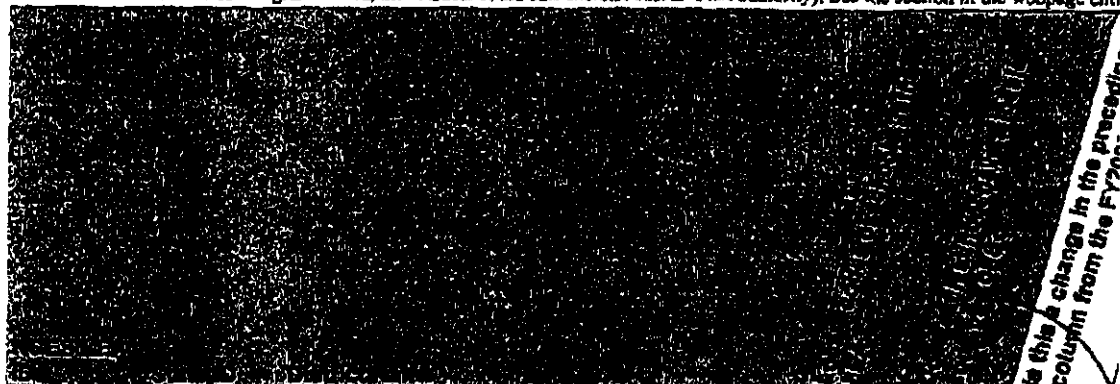
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-GAPS001 (01/98)

Attachment 4
PAGE 2/3

FISCAL YEAR 2003 SPREADSHEET FOR SMALL, RURAL SCHOOL ACHIEVEMENT EMENT PROGRAM
California public school districts

LEAs that are SHADED or highlighted MUST apply using the e-Grants system (<http://e-grants.ed.gov>) to receive funds for the next year eligible for the program last year, and did not apply or receive funds.

PLEASE NOTE: In some instances, it is possible for the funding formula to yield a grant award of \$0. Under the statutory form Grants); Title II-D (Educational Technology Grants); Title IV-A (Safe and Drug Free Schools Grants); and Title V-A (Innovative Pro if it does not receive an SRSA grant award, that district could still exercise REAP-Flex authority). See the section in the webpage enti



1	2	3	4	5	6
0801880	3166761 ACKERMAN ELEMENTARY		8 YES	NO	
0801890	4970599 ALEXANDER VALLEY UNION ELEMENTA		8 YES	NO	
0601980	5471795 ALLENSWORTH ELEMENTARY		8 YES	NO	
0691058	210025 ALPINE CO. OFFICE OF EDUCATION		7 YES	YES	
0602070	261333 ALPINE COUNTY UNIFIED		7 YES	NO	
0802360	2065177 ALVIEW-DAIRYLAND UNION ELEMENTA		8 YES	NO	
0602370	1061994 ALVINA ELEMENTARY		8 YES	NO	
0602550	1062000 AMERICAN UNION ELEMENTARY		8 YES	NO	
0602730	2365540 ANDERSON VALLEY UNIFIED		7 YES	NO	
0803080	2365557 ARENA UNION ELEMENTARY		7 YES	YES	
0603720	4269104 BALLARD ELEMENTARY		8 YES	NO	
0603750	2465649 BALLICO-CRESSEY ELEMENTARY		0 NO	YES	
0603780	461382 BANGOR UNION ELEMENTARY		4 NO	YES	
0803870	3968486 BANTA ELEMENTARY		8 YES	NO	
0604560	1563347 BELRIDGE ELEMENTARY		8 YES	NO	
0804590	5271480 BEND ELEMENTARY		7 YES	NO	
0604890	1262695 BIG LAGOON UNION ELEMENTARY		7 YES	NO	
0891137	5575184 BIG OAK FLAT-GROVELAND UNIFIED		7 YES	YES	
0604950	1463248 BIG PINE UNIFIED		7 YES	YES	
0604980	4770185 BIG SPRINGS UNION ELEMENTARY		7 YES	NO	
0605010	1864089 BIG VALLEY JOINT UNIFIED		7 YES	NO	
0805190	3567454 BITTERWATER-TULLY UNION ELEMEN		8 YES	NO	
0605220	4569880 BLACK BUTTE UNION ELEMENTARY		8 YES	NO	
0605280	4269112 BLOCHMAN UNION ELEMENTARY		8 YES	NO	
0805400	1262703 BLUE LAKE UNION ELEMENTARY		7 YES	NO	
0605490	4770193 BOGUS ELEMENTARY		7 YES	NO	
0605520	2165300 BOLINAS-STINSON UNION ELEMENTAR		8 YES	NO	

*Federal
Rural
Code*

10/12/2005 12:16 7607650220

Attachment 4
PAGE 3/3

0614490	4569997 FRENCH GULCH-WHISKEYTOWN ELEMEN	4 NO	NO
0614520	1262828 FRESHWATER ELEMENTARY	7 YES	YES
0614910	1262836 GARFIELD ELEMENTARY	7 YES	YES
0614970	4770318 GAZELLE UNION ELEMENTARY	7 YES	YES
0615000	1563487 GENERAL SHAFTER ELEMENTARY	8 YES	NO
0615090	5271548 GERBER UNION ELEMENTARY	7 YES	NO
0615150	4970706 GEYSERVILLE UNIFIED	8 YES	NO
0615690	4570003 GRANT ELEMENTARY	8 YES	YES
0615810	5071084 GRATTON ELEMENTARY	8 YES	YES
0615840	4970714 GRAVENSTEIN UNION ELEMENTARY	8 YES	NO
0615990	1262851 GREEN POINT ELEMENTARY	7 YES	YES
0616110	4770326 GRENADA ELEMENTARY	7 YES	YES
0616320	4970722 GUERNEVILLE ELEMENTARY	8 YES	YES
0616410	1162570 HAMILTON UNION ELEMENTARY	7 YES	YES
0616440	1162588 HAMILTON UNION HIGH	0 NO	YES
0616530	4770334 HAPPY CAMP UNION ELEMENTARY	7 YES	YES
0616580	4469757 HAPPY VALLEY ELEMENTARY	8 YES	NO
0616620	4970730 HARMONY UNION ELEMENTARY	8 YES	YES
0616860	3667736 HELENDAL ELEMNTARY	8 YES	NO
0617400	3968536 HOLT UNION ELEMENTARY	8 YES	YES
0617520	5471944 HOPE ELEMENTARY	8 YES	YES
0617580	4970763 HORICON ELEMENTARY	8 YES	NO
0617620	4770359 HORN BROOK ELEMENTARY	7 YES	NO
0617640	5471951 HOT SPRINGS ELEMENTARY	0 NO	YES
0617880	1964626 HUGHES-ELIZABETH LAKES UNION EL	8 YES	YES
0618120	1262885 HYDESVILLE ELEMENTARY	7 YES	YES
0618160	4570029 IGO, ONO, PLATINA UNION ELEMEN	8 YES	NO
0618240	961895 INDIAN DIGGINGS ELEMENTARY	8 YES	YES
0618270	4570037 INDIAN SPRINGS ELEMENTARY	8 YES	NO
0681011	1410140 INYO CO. OFFICE OF EDUCATION	0 YES	YES
0618510	1663933 ISLAND UNION ELEMENTARY	7 YES	YES
0618690	5572363 JAMESTOWN ELEMENTARY	7 YES	YES
0618780	1864105 JAMESVILLE UNION ELEMENTARY	7 YES	NO
0618810	3567488 JEFFERSON ELEMENTARY	7 YES	NO
0618050	1864113 JOHNSTONVILLE ELEMENTARY	7 YES	YES
0619140	3768163 JULIAN UNION ELEMENTARY	8 YES	NO
0618710	3768171 JULIAN UNION HIGH	8 YES	YES
0619170	5371738 JUNCTION CITY ELEMENTARY	7 YES	NO
0619230	4770367 JUNCTION ELEMENTARY	7 YES	NO
0619200	4570045 JUNCTION ELEMENTARY	8 YES	NO
0618740	5471969 KINGS RIVER UNION ELEMENTARY	8 YES	YES
0619770	1663941 KINGS RIVER-HARDWICK UNION ELEM	7 YES	NO
0619860	5271555 KIRKWOOD ELEMENTARY	7 YES	YES
0619890	1663958 KIT CARSON UNION ELEMENTARY	7 YES	NO
0619820	4770375 KLAMATH RIVER UNION ELEMENTARY	7 YES	NO
0619980	1262919 KNEELAND ELEMENTARY	7 YES	NO
0620010	5071142 KNIGHTS FERRY ELEMENTARY	8 YES	NO
0620430	2165342 LAGUNA JOINT ELEMENTARY	8 YES	YES
0620490	2766076 LAGUNITA ELEMENTARY	8 YES	YES

Rural
Code

Document 5



DIANNE JACOB

SUPERVISOR, SECOND DISTRICT
SAN DIEGO COUNTY BOARD OF SUPERVISORS

January 9, 2006

Serving the
cities of:
El Cajon
La Mesa
Lemon Grove
Poway
San Diego

Serving the
communities of:
Agua Caliente

Alpine
Barrett
Blossom Valley
Bosomio
Boulevard
Campa
Canebrake
Casa de Oro
Cress

Cuyamaca
Del Norte
Del Sur
Desierto
Dixie
Ecologyville Hills
Fernbrook
Flora Springs
Granite Hills
Greenville
Groovy
Harborview Canyon
Jacumba
Jambi
Julien
Lake Moreno
Lakeside
Mountain Hall
Mount Laguna
Pine Mills
Pine Valley
Powder
Rancho
Rancho San Diego
Reynolds
San Carlos
San Pascual
Santa Ynez
Spring Valley
Swain Valley
Tucson
Tierra del Sol
Vallecitos

Serving the Indian
population of:

Barona
Campe
Carmel
Cuyapalpe
Imaja
Jannut
La Posta
Matanzanillo
Mesa Grande
Santa Ysabel
Sylvan
Mojat

**Mr. Kevin Ogden, Superintendent
Julian Union School District
P.O. Box 337
Julian, CA 92036**

Dear Superintendent Ogden:

I'm writing to verify that the Julian Union School District is located in San Diego County's Second Supervisorial District, in the rural, unincorporated community of Julian. According to the latest data provided by the San Diego Association of Government, the community of Julian had an estimated population of 3,022 in 2005.

Again, thank you for writing. If I can be of further assistance, please feel free to contact me or Erin Farris of my staff at (619) 531-5522, or via my web site at www.diannejacobs.com.

Sincerely,

DIANNE JACOB
Supervisor, Second District

DJ:ef

1600 PACIFIC HIGHWAY, ROOM 336 - SAN DIEGO, CALIFORNIA 92101-2470
(619) 531-6522 • FAX: (619) 506-7253 • TOLL FREE: 800-842-7322
250 E. MAIN STREET, SUITE 189 • EL CAJON, CALIFORNIA 92020-3841
www.danrejoebob.com

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Attachment 6

SAN DIEGO COUNTY OFFICE OF EDUCATION

6401 LINDA VISTA ROAD, SAN DIEGO, CALIFORNIA 92111-7399 (858) 292-3500

Superintendent of Schools
Rudy M. Castruita, Ed.D.

January 10, 2006

RE: Classification of E-Rate Status for Julian Union School District

To Whom It May Concern:

As the San Diego County Superintendent of Schools, I would like to clarify an error that was made by the Federal Communications Commission (FCC) regarding the E-Rate classification status of the Julian Union School District ("District").

The District has been categorized by the FCC as an "urban" school district when it is actually designated a "rural" district. To substantiate my assertion and clarify this misunderstanding, I would like to submit the following information.

Under the Federal Rural Education Initiative Program, the Julian Union School District is designated as an "R" rural district. The District's demographics bear this out. The District serves approximately 400 students spread over 620 square miles, which substantiates the sparse population of the district. Over 80 percent of the District's 620 square miles are designated as national Forest, Indian Reservation, or State Park Land. To further underscore the District's rural standing, there is no incorporated city within the District boundary.

I hope you will take these facts into consideration as you review the Julian Union School District's appeal of the E-Rate status classification.

Thank you for your consideration.

Sincerely,

Rudy M. Castruita
County Superintendent of Schools

Board of Education

Nick Aguilar Ernest J. Dronenburg, Jr. Susan Hartley Robert J. Watkins John Wirt

SERVICE AND LEADERSHIP

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